

RE: Carter County Sports Complex Phase -1
Grayson, Kentucky
Project No. 17145

FROM: Brandstetter Carroll Inc.
2360 Chauvin Drive
Lexington, Kentucky 40517
Phone 859-268-1933
Fax 859-268-3341

TO: Plan Holders

This addendum forms a part of the Construction Documents and modifies the original bidding documents dated June 20, 2018. Each bidder shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of three (3) pages, plus Attachments ADD1.1, ADD1.2, and ADD1.3.

GENERAL:

1. The Bid Opening Date has been extended to July 13, 2018. Bid opening time remains 10:00 a.m. local time at the City of Grayson, City Hall, 302 East Main Street, Grayson, Ky 41143.
2. On site burning is permitted after 6:00 p.m. Permits can be obtained on Tuesday evening at any of the fire station locations for a nominal fee.
3. For all tap fees and meter costs, contact Gerald Haney Utilities Superintendent at the Grayson Utilities Commission, Tel: 606-474-7569, ext. 224.
4. For all questions, the point of contact is Mark Horman at 859-685-1831. If Mr. Horman is unavailable, please contact Pat Hoagland At 859-685-1828.
5. Auto Cad drawings for earthwork calculations will not be distributed.
6. Synthetic Turf samples are required to be submitted for approval prior to bidding.

CHANGES TO SPECIFICATIONS:

1. Specification Section 004322 Unit Prices. U. Unit Price No.22, Substitute Warning Strip No. 90: 6 inch deep with Mar-co Track Surfacers 6" deep. Change Square Yards to Tons. Replace Existing Unit Price Sheet 3 with new Sheet 3.
2. Specification Section 004322 Unit Prices. Add V. Unit Price No. 23 Off-Site Structural Fill. Add Cubic Yards. Replace Existing Unit Price Sheet 3 with new sheet 3.
3. Specification Section 015000 – 6 3.4 G The extent of the enclosure does not need to enclose the entire site but only that area the contractor determines necessary to protect any assets he deems worthy of having security.
4. Specification Section 325200 – Synthetic Turf Part 2 Products. Act Global Xtreme Turf FT50 is an approved equivalent.

CHANGES TO DRAWINGS:

1. Drawing Sheet C-503 Details. Detail E2 Vehicular Asphalt Geogrid Stabilization Detail (Base Bid) The 1 ½" Asphalt Surface is not in this contract.
2. Drawing Sheet C-503 Details. Detail E 3 Vehicular Asphalt Stone Stabilization Detail (Alternative)The 1 ½" Asphalt Surface is not in the contract.
3. Sheet C-401- Baseball Concourse & Maintenance Building Enlargements Interior Drainage Schedule. All storm pipe indicated on the schedule is 12" Dia. ADS Storm Pipe. Contractor is to include Area Drains and Grates at each rim location. Clarification Detail ADD-1.1 is attached with pertinent area drain information. Contractor is required to install a removable cap over the drain inlet until earth operations are completed. Final grate and frame placement will occur when the concrete concourse surface is coordinated and placed Phase – 2.
4. Sheet C-104 - Overall Utility and Layout Plan. Sanitary Sewer Lines serving the Baseball Complex and future playground restroom building. Information as follows: Manhole '3A' Rim is 586.2, Inv. In 586.6 Out 586.5. Manhole '3B' Rim is 587.0 Inverts in 571.18 and Inv. Out 579.08. Cleanout for the Phase-2 Playground restroom shall have the cleanout established within 5'-0" of the proposed building and not as shown near the edge of pavement.
5. Sheet C-104 – Overall Utility and Layout Plan. Contractor to flush out existing 18" CMP running Northwest/Southeast across the norther portion of the site. Inlet along Robert and Mary Street shall have erosion and sediment control at the invert.
6. Sheet C-104 – Overall Utility and Layout Plan. Contractor shall extend the 1" Domestic Water Service Line serving the Phase 2 Maintenance Building to the Phase – 2 Concession and Restroom Building. The indicated Force Main shall have a 2" Diameter. See Attached Drawing ADD-1.2.
7. Sheet C-402 Pump Station Enlarged Plan. Valve Pit Section. Substitute 6" Force Main Pipe for 2" Force Main Pipe.
8. Sheet C-502 Details. Detail B5 Substitute the words Brick Dust with SAF Trac Plus by Southern Athletic Fields.
9. Sheet C-102 Coded Note 3 Bull Pen clarification. As graphically represented, all Bull Pen surfaces are to have a synthetic surface and base to a depth of 6" only as detailed on C-504 Detail B1.
10. Sheet C-505 Details. Detail A1, 75'-0" Baseball Double Tension Batting Tunnel. See attached revised drawing ADD-1.3. Also see Sheet C-503. Substitute Detail A3 signature for Detail A1 Typ. Concrete Walk/Pad w/ Expansion and Control Joint for pavement thickness information.
11. Sheet C-100 S.W.P.P.P. (Storm Water Pollution Prevention Plan) Legend indicates Erosion Control Blanket being placed at various site locations. Control material is Enviroscape S2000 Double Net Straw Blanket or equivalent product.
12. Sheet C-505 Details. Detail A4 Basketball Court Striping Plan. Contractor to utilize Detail B4/Sheet C-504 Tennis Court Asphalt Surface detail for the Basketball Court.
13. Sheet C-102 Materials and Layout Plan North. All ballfield playing surfaces shall be sodded except the Artificial Turf Infield, dirt infields, and warning tracks. All other playing surfaces including the football and soccer fields shall be seeded.
14. Sheet C-104 Overall Utility and Layout Plan. Delete General Note No. 7. There is no Sheet C-201.
15. Sheet C-102 Coded Note No. 4. Field Access Drives are not in the Phase – 1 Contract.

16. Sheet C-504 Details. Artificial Turf at Grass/Infield Mix Detail. Delete 8" Flyash under Turf Gravel. Substitute 9" perforated subdrain for a 4" perforated subdrain. 4" perforated drain shall be typical of Detail C1 and C2.

END OF ADDENDUM NO. 1

- 4. 24” Dia. _____ Dollars (\$ _____) L.F.
- 5. 48” Dia. _____ Dollars (\$ _____) L.F.
- 6. 4” Dia. Perf. Drain Pipe _____ Dollars (\$ _____) L.F.

R. Unit-Price No. 19: Each size of Sanitary Piping shown in the Contract Documents.

- 1. 8” Dia. _____ Dollars (\$ _____) L.F.
- 2. 6” Dia _____ Dollars (\$ _____) L.F.
- 3. 2” Dia Force Main _____ Dollars (\$ _____) L.F.

S. Unit-Price No. 20: Each size of Water Line Piping Shown in the Contract Documents.

- 1. 2” Dia. _____ Dollars (\$ _____) L.F.
- 2. 4” Dia. _____ Dollars (\$ _____) L.F.
- 3. 6” Dia. _____ Dollars (\$ _____) L.F.

T. Unit Price No. 21. Washington Infield Mix

- 1. _____ Dollars (\$ _____) Ton

U. Unit Price No. 22. Mar-co Track Surfacer – 6” deep

- 1. _____ Dollars (\$ _____) Ton

V. Unit Price No. 23. Off-site structural fill material

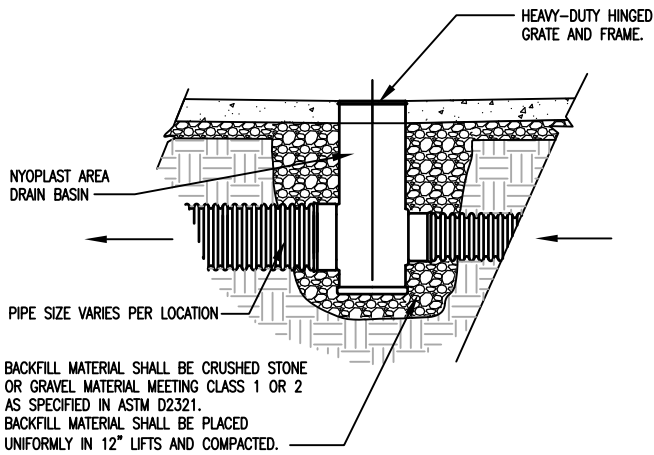
- 1. _____ Dollars (\$ _____) Cubic Yard

1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this ____ day of _____, 2018 .
- B. Submitted By: _____ (Insert name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).
- D. Signed By: _____ (Type or print name).
- E. Title: _____ (Owner/Partner/President/Vice President).

END OF DOCUMENT 004322

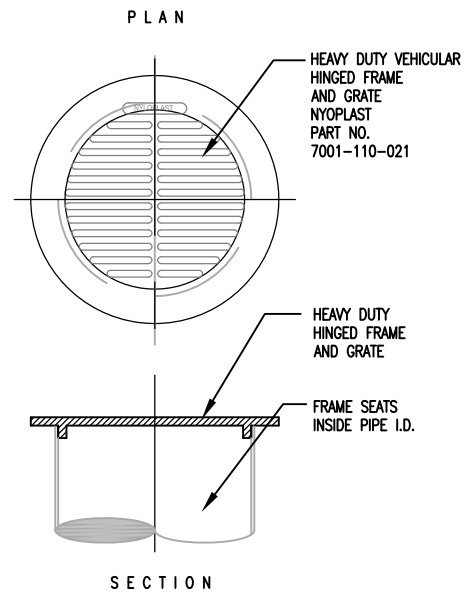
PIPE SIZE	A (ADS N-12 PIPE)
4"	17.00"
6"	19.00"
8"	21.00"
10"	24.00"
12"	26.00"
15"	29.00"
18"	32.00"
24"	39.00"



NOTE: FOR USE WITH ADS WATER QUALITY STRUCTURE.

Nyoplast Area Drain

NTS



Yard Drain Grate/Plan/Section

NTS

07-02-18

Carter County Sports Complex
City of Grayson, Kentucky
596 Robert and Mary Avenue

Details



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ADD-1.1



" CPP
580

Roof Drain from school

C.D.

FM

M

FM

FM

W

FM

FM

FM

17145 07-02-18

Carter County Sports Complex
City of Grayson, Kentucky
596 Robert and Mary Avenue

C-104 Overall Utilities Layout Plan

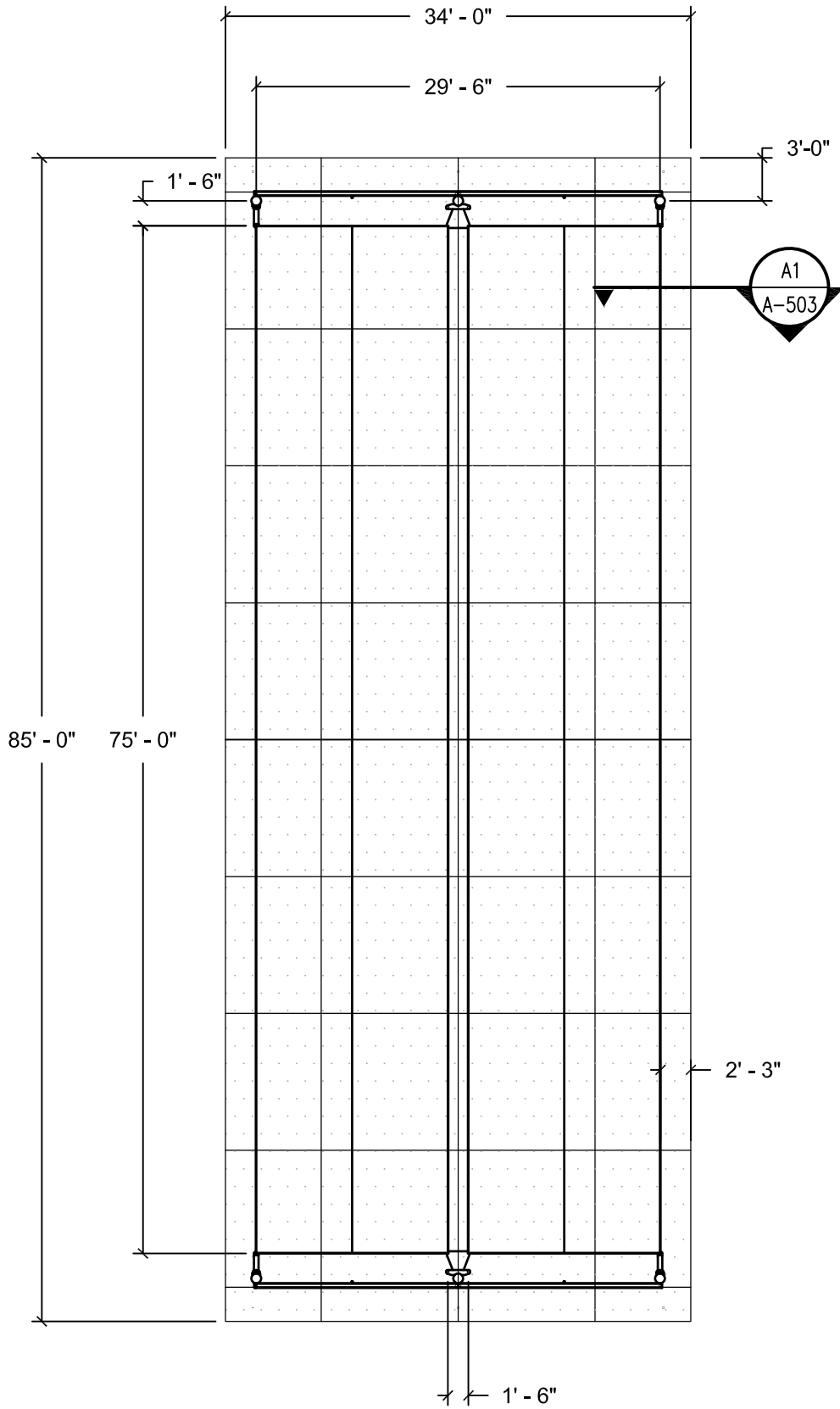


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ADD-1.2

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85' - 0" 75' - 0"

1' - 6"

2' - 3"

3' - 0"

34' - 0"

29' - 6"

1' - 6"

A1
A-503

Carter County Sports Complex
City of Grayson, Kentucky
596 Robert and Mary Avenue

C-505 Details



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ADD-1.3

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